

**STATE OF NEW HAMPSHIRE
SCHOOL ADMINISTRATIVE UNITS #83 & #17
FREMONT & SANBORN SCHOOL DISTRICTS**

AGENDA

A meeting of the Fremont/Sanborn Joint School Board is scheduled for **Tuesday, November 17, 2009, at 6:30 PM**, at the **SAU #83 Offices**, Blackrocks Village, 5 Hall Road, Fremont, NH.

I. CALL TO ORDER

II. ROLL CALL

III. INFORMATION ITEMS

Discussion of Fremont-Sanborn Cooperative Planning Committee

IV. OTHER BUSINESS

V. ADJOURNMENT